

## Lobbying Effort On Budget Bill Subjects

2019-2020 Legislative Session

### Transportation: Local Transportation Assistance

#### Total Hours Of Effort On This Matter

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total |
|------------------------|-------------------------|------------------------|-------------------------|-------|
| 769                    |                         |                        |                         | 769   |

#### Hours of Principals' Efforts on This Matter

##### AFSCME International Union

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total    |
|------------------------|-------------------------|------------------------|-------------------------|----------|
| 20 (10%)               |                         |                        |                         | 20 (10%) |

##### City of Madison

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total  |
|------------------------|-------------------------|------------------------|-------------------------|--------|
| 6 (2%)                 |                         |                        |                         | 6 (2%) |

##### Construction Business Group

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total  |
|------------------------|-------------------------|------------------------|-------------------------|--------|
| 4 (5%)                 |                         |                        |                         | 4 (5%) |

##### Cooperative Network

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total    |
|------------------------|-------------------------|------------------------|-------------------------|----------|
| 33 (10%)               |                         |                        |                         | 33 (10%) |

##### Dane County Cities & Villages Association

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total   |
|------------------------|-------------------------|------------------------|-------------------------|---------|
| 3 (15%)                |                         |                        |                         | 3 (16%) |

##### Disability Rights Wisconsin

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total  |
|------------------------|-------------------------|------------------------|-------------------------|--------|
| 6 (1%)                 |                         |                        |                         | 6 (1%) |

##### Fincantieri Marine Group

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total    |
|------------------------|-------------------------|------------------------|-------------------------|----------|
| 76 (75%)               |                         |                        |                         | 76 (75%) |

##### Greater Wisconsin Agency on Aging Resources

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total   |
|------------------------|-------------------------|------------------------|-------------------------|---------|
| 12 (7%)                |                         |                        |                         | 12 (7%) |

**International Union of Operating Engineers Local #139**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total    |
|------------------------|-------------------------|------------------------|-------------------------|----------|
| 36 (20%)               |                         |                        |                         | 36 (20%) |

**League of Wisconsin Municipalities**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total     |
|------------------------|-------------------------|------------------------|-------------------------|-----------|
| 162 (15%)              |                         |                        |                         | 162 (15%) |

**League of Women Voters of Wisconsin, Inc**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total  |
|------------------------|-------------------------|------------------------|-------------------------|--------|
| 2 (4%)                 |                         |                        |                         | 2 (5%) |

**Madison Area Technical College**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total  |
|------------------------|-------------------------|------------------------|-------------------------|--------|
| 1 (5%)                 |                         |                        |                         | 1 (5%) |

**Menominee County**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total     |
|------------------------|-------------------------|------------------------|-------------------------|-----------|
| 164 (90%)              |                         |                        |                         | 164 (90%) |

**S.C. Johnson & Son Inc**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total    |
|------------------------|-------------------------|------------------------|-------------------------|----------|
| 31 (50%)               |                         |                        |                         | 31 (51%) |

**Wisconsin Community Action Program Association**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total  |
|------------------------|-------------------------|------------------------|-------------------------|--------|
| 3 (2%)                 |                         |                        |                         | 3 (2%) |

**Wisconsin Council of the Blind and Visually Impaired**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total   |
|------------------------|-------------------------|------------------------|-------------------------|---------|
| 5 (26%)                |                         |                        |                         | 5 (28%) |

**Wisconsin Towns Association**

| 2019<br>January - June | 2019<br>July - December | 2020<br>January - June | 2020<br>July - December | Total     |
|------------------------|-------------------------|------------------------|-------------------------|-----------|
| 205 (34%)              |                         |                        |                         | 205 (34%) |